



**Land Information Advisory Council  
MEETING NOTICE  
Tuesday, May 9, 2023 – 10:00 a.m.**

**County Board Room 114  
Walworth County Government Center  
100 W. Walworth St., Elkhorn, Wisconsin**

***Jackie Giller - Chair, Michael Cotter - Vice-Chair  
Rick Stacey, Valerie Etzel, Michele Jacobs,  
Dale Drayna, Vacant, Brad Marquardt, Todd Neumann,  
Rob Merry, Sue Finster, Barry Pierce, Mandy Bonneville***

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***(Posted in compliance with Sec. 19.84, Wis. Stats.)***

**It is possible that a quorum of the county board or any  
of its committees could be in attendance at this meeting.**

***A G E N D A***

***Note: all agenda items are subject to discussion and/or action.***

1. Call to order
2. Roll call
3. Agenda withdrawals, if any
4. Agenda approval
5. Approval of minutes, November 8, 2022 Land Information Advisory Council meeting (enclosure pp. 1 – 4)
6. Public comment period
7. Vacant Position - (vacated by Jerry Kroupa - Realtor)
8. Strategic Initiative Grant
  - a) 2022 Grant Application/Projects
    - i. 2022 OneView/Environment Upgrade Project
  - b) 2023 Grant Application/Projects
    - i. State Parcel Dataset Creation and Submittal
    - ii. Emergency Management Resources
    - iii. 2024 3” Orthophotography Acquisition
9. Projects
  - a) Assetworks GIS Integration – Culverts, Bridges
  - b) Trimin-Landshark Upgrade
  - c) Walworth County’s AT&T ESInet Participation Agreement
  - d) NG9-1-1 DMA Grant
    - i. GIS Data Conversion/Updates
  - e) Energov Upgrade
  - f) DPW ATV/UTV Mapping Resources
  - g) DPW Parks Portal for ArcGIS Access
  - h) Lakeland School Portal for ArcGIS Access

- i. School Districts Maps and Applications
  - i) HHS Public Health ArcGIS Online
    - i. Community Health Assessment (CHA)
    - ii. Community Health Improvement Plan (CHIP)
  - j) Treasurer Scanner/Plotter Replacement
- 10. Future Projects
  - a) OneView Conversion
  - b) 2022 FEMA Floodplain/Shoreland Updates
  - c) ProPhoenix GIS Integration
  - d) 2025 LIDAR Update
  - e) Register of Deeds Index/Deed Book Scanning
  - f) LURM Permitting Software Evaluation
  - g) LURM Scanner/Plotter Replacement
  - h) LURM Drone Replacement
- 11. Project Suggestions
- 12. Fund Balance:
  - a) Land Modernization: \$796,815.60
  - b) Public Access: \$301,924.71
- 13. Reports/announcements by Chairperson
- 14. Set/confirm next meeting date and time – November 14, 2023 at 10:00am
- 15. Adjourn

Submitted by: Jackie Giller, Chairperson

**Posted: May 2, 2023**