



County Clerk

Kimberly S. Bushey  
County Clerk

April 23, 2020 – Walworth County Board of Supervisors

**Report of the County Clerk Regarding  
Communications Received After the Agenda Mailing**

The following items were placed on Supervisors' desks and are attached to this cover sheet:

- Res. No. 07-04/20 – Nominating Members to the Various Committees of the County Board – *Vote Required: Majority* (Recommended by the Nominating Committee 3-0)
- CLAIM – United States Bankruptcy Court – William Thomas Plant & Lana Sue Plant, Debtor(s) – Notice and Request to Modify Confirmed Chapter 13 Plan (To be referred to the Executive Committee)

*These items were received after the agenda mailing before the meeting. Other items that were placed on the Supervisors' desks at the meeting are not included on this report. Please contact the County Clerk's office for information regarding those items.*

**Resolution No. 07-04/20**

**Nominating Members to the Various Committees of the County Board**

1 Moved/Sponsored by: Nominating Committee

2  
3 **WHEREAS**, Walworth County Code of Ordinances Sec. 2-138 sets forth the procedure for  
4 nominating and appointing members to the various committees of the County Board; and,

5  
6 **WHEREAS**, said Ordinance requires the Nominating Committee to nominate members for  
7 appointment and election by the full board; and,

8  
9 **WHEREAS**, the Nominating Committee convened on April 22, 2020 and carefully considered  
10 the matter of committee appointments, taking into account the interest and background of the  
11 nominees and the best interest of Walworth County.

12  
13 **NOW, THEREFORE, BE IT RESOLVED** that the Walworth County Board of Supervisors  
14 does hereby approve the nominations of the Nominating Committee and does appoint or elect the  
15 below listed individuals to the committees and boards, for the terms and in the positions listed as  
16 follows, and upon passage of this resolution the Nominating Committee officially dissolves.

17  
18 **Unless otherwise specified, all terms will expire on the third Tuesday in April 2022.**

19  
20 **Committee: Executive Committee**

21 # of Members: 5 County Board Supervisors

- 22 1. David Weber
- 23 2. Nancy Russell
- 24 3. Susan Pruessing
- 25 4. Dan Kilkenny
- 26 5. Brian Holt

27  
28 **Committee: Finance Committee**

29 # of Members: 5 County Board Supervisors

- 30 1. Nancy Russell
- 31 2. Jerry Grant
- 32 3. Dan Kilkenny
- 33 4. Joe Schaefer
- 34 5. Kathy Ingersoll

35  
36 **Committee: Human Resources Committee**

37 # of Members: 5 County Board Supervisors

- 38 1. Ken Monroe
- 39 2. Susan Pruessing
- 40 3. Rick Stacey
- 41 4. Kathy Ingersoll
- 42 5. Ryan Simons

1 **Committee: Public Works Committee**  
2 # of Members: 5 County Board Supervisors

- 3 1. Rick Stacey
- 4 2. Nancy Russell
- 5 3. Ken Monroe
- 6 4. Jerry Grant
- 7 5. Joseph Schaefer

8  
9 **Committee: Agriculture and Extension Education Committee (A&EE)**  
10 # of Members: 6 including 3 County Board Supervisors who also serve on the Land Conservation  
11 Committee and Parks Committee and 3 citizen members

- 12 1. Nancy Russell
- 13 2. Dan Kilkenny
- 14 3. Brian Holt

15  
16 **Committee: County Zoning Agency**  
17 # of Members: 7 including 5 County Board Supervisors and 2 citizen members

- 18 1. Susan Pruessing
- 19 2. Dave Weber
- 20 3. Jerry Grant
- 21 4. Rick Stacey
- 22 5. Ryan Simons

23  
24 **Committee: Health and Human Services Board**  
25 # of Members: 9 including 5 County Board Supervisors and 4 citizen members  
26 Fixed Term: 3 years

Term Ending	Board Member	Term Ending	Board Member
1/4/21	Ingersoll	1/4/21	Ingersoll
1/4/21	Monroe	1/4/21	Monroe
1/3/22	Brellenthin	1/3/22	Holt
1/3/22	Norem	1/3/22	Schaefer
1/6/20	Staples	1/2/23	Simons

27  
28 **Committee: Land Conservation Committee**  
29 # of Members: 5 including 3 County Board Supervisors who also serve on the A&EE Committee  
30 and Parks Committee and 2 citizen members

- 31 1. Dan Kilkenny
- 32 2. Nancy Russell
- 33 3. Brian Holt

34  
35 **Committee: County Park Committee**  
36 # of Members: 5 including 3 County Board Supervisors who also serve on the A&EE Committee  
37 and Land Conservation Committee and 2 citizen members

- 38 1. Nancy Russell
- 39 2. Dan Kilkenny
- 40 3. Brian Holt

1 Committee: **Lakeland Health Care Center Board of Trustees**

2 # of Members: 5 County Board Supervisors

3 Fixed Term: 3 years

4 **Elected by Board:**

Term Ending	Board Member	Term Ending	Board Member
1/4/21	Ingersoll	1/4/21	Ingersoll
1/6/20	Staples	1/2/23	Simons
1/3/22	Brellenthin	1/3/22	Holt
1/4/21	Monroe	1/4/21	Monroe
1/3/22	Norem	1/3/22	Schaefer

5  
6 Committee: **Children with Disabilities Education Board**

7 # of Members: 5 County Board Supervisors

8 Fixed Term: 3 years

9 **Elected by Board:**

Term Ending	Board Member	Term Ending	Board Member
4/20/21	Monroe	4/20/21	Monroe
4/19/22	Ingersoll	4/19/22	Ingersoll
4/20/21	Staples	4/20/21	Holt
4/19/22	Norem	4/19/22	Schaefer
4/21/20	Weber	4/18/23	Weber

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\_\_\_\_\_  
Nancy Russell  
County Board Chair

\_\_\_\_\_  
Kimberly S. Bushey  
County Clerk

Action Required: Majority Vote  X  Two-thirds Vote \_\_\_\_\_ Other \_\_\_\_\_

County Board Meeting Date: April 23, 2020

Policy and Fiscal Note is attached.  
Reviewed and approved pursuant to Section 2-91 of the Walworth County Code of Ordinances:

\_\_\_\_\_  
Michael P. Cotter Date  
Corporation Counsel

\_\_\_\_\_  
Jessica Conley Date  
Finance Director

\_\_\_\_\_  
Mark W. Luberda Date  
County Administrator

If unsigned, exceptions shall be so noted by the County Administrator.



RECEIVED

APR 13 2020

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF WISCONSIN

WALWORTH COUNTY CLERK

In re William Thomas Plant and )  
Lana Sue Plant, )  
 ) Case No. 18-30253-BEH  
 ) Chapter 13  
Debtors. )  
 )  
 )  
 )

REQUEST TO MODIFY CONFIRMED CHAPTER 13 PLAN

**NOTICE AND REQUEST TO MODIFY CONFIRMED CHAPTER 13 PLAN**

William Thomas Plant and Lana Sue Plant ("Debtors") through their counsel, Michael J. Watton and the Watton Law Group, filed papers with the court requesting modification of the Chapter 13 Plan in the above case.

**Your rights may be affected.** You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the Court to modify the plan as proposed, or if you want the Court to consider your views on the request, then on or before 21 days after service of this notice, you or your attorney must:

File with the Court a written request for hearing that contains a short and plain statement of the factual and legal basis for the objection. File your written request electronically or mail it to:

Clerk of Bankruptcy Court  
517 East Wisconsin Avenue  
Room 126  
Milwaukee, WI 53202-4581

If you mail your request to the Court for filing, you must mail it early enough so the Court will receive it on or before the expiration of 21 days.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the request and may enter an order modifying the Plan.

Michael J. Watton, Esq.  
Watton Law Group  
301 West Wisconsin Ave, 5<sup>th</sup> Floor  
Milwaukee, WI 53203  
Telephone (414) 273-6858  
Facsimile (414) 273-6894

1. The person requesting this plan modification is:

- the Debtors;
- the Chapter 13 Trustee;
- the holder of an unsecured claim, Name: \_\_\_\_\_

2. Service: A certificate of service must be filed with this request for plan modification. Designate one of the following:

- A copy of this proposed modification has been served on the parties (the debtors, the trustee, the United States trustee and all creditors) as required by Fed. R. Bank. P. 3015(g); or
- A motion requesting limited service is being filed simultaneously with the Court.

3. I request the following modification of the Chapter 13 Plan last confirmed by the Court:

Payments to the Trustee: The future earnings or other future income of the Debtor is submitted to the supervision and control of the trustee. The Debtor (or the Debtor's employer) shall pay to the trustee the sum of \$24,960.00 through April 7, 2020 and \$1,218.00 per month for the remaining 46 months.

Estimated Total of plan payments: \$80,988.00

Debtor's attorney fees shall now be \$4,800.00 pursuant to Debtor's agreement with counsel to pay an additional \$300.00 with the filing of this post-confirmation amended plan. The Trustee shall distribute the additional fees according to the previous confirmed plan.

Debtor(s) will surrender the 2015 GMC Acadia SLT to Wells Fargo Dealer Services. No further payments shall be made by the Trustee to Wells Fargo Dealer Services on the secured claim.

All remaining terms of the Chapter 13 Plan confirmed on March 1, 2019 are unaffected. In the event of a conflict between the terms of the confirmed Plan and the terms of this modification, the terms of this modification control.

WHEREFORE, the proponent requests that the Court approve this modification to the confirmed Chapter 13 Plan.

**CERTIFICATION**

The Debtor's attorney must sign this certification. A Debtor represented by an attorney may sign this certification. If the Debtor does not have an attorney, the Debtor must sign this certification.

**The provisions in this Chapter 13 plan are identical to those contained in the official local form other than the changes listed in part 3.**

I certify under penalty of perjury that the foregoing is true and correct. I certify under penalty of perjury that the foregoing is true and correct.

Respectfully submitted April 9, 2020.

/s/ Kelly E. Lamberty, for  
Michael J. Watton, Esq.  
Attorney for Debtors  
Watton Law Group  
301 West Wisconsin Avenue, 5<sup>th</sup> Floor  
Milwaukee, Wisconsin 53203

Walworth County Clerk  
100 West Walworth Street  
PO Box 1001  
Elkhorn, WI 53121-1001



Watton Law Group  
301 W. Wisconsin Avenue, 5th Floor  
Milwaukee, WI 53203

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WALWORTH COUNTY CLERK

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