

1. Agenda

Documents:

[06-11-19 AGENDA - FINAL.PDF](#)

[06-11-19 AGENDA - FINAL - AMENDED 05-30-19.PDF](#)

2. Meeting Materials

Documents:

[06-11-19 AGENDA PACKET.PDF](#)

[06-11-19 COMMITTEE MINUTES PACKET.PDF](#)

[06-11-19 DISTRIBUTED AT THE MEETING PACKET.PDF](#)

[06-11-19 RES NO 28-0619 AND AGREEMENT - DISTRIBUTED AT THE MTG.PDF](#)

[ALICE IN DAIRYLAND PACKET DISTRIBUTED AT THE MTG..PDF](#)