

1. Agenda

Documents:

[05-14-19 AGENDA - FINAL - AMENDED 05-06-19.PDF](#)  
[05-14-19 AGENDA - FINAL.PDF](#)

2. Meeting Materials

Documents:

[05-14-19 AGENDA PACKET.PDF](#)  
[05-14-19 COMMITTEE MINUTES PACKET.PDF](#)  
[05-14-19 DISTRIBUTED AT THE MEETING PACKET.PDF](#)