

1. April 22, 2020 Nominating Committee Agenda (PDF)

Documents:

[04-22-20 AGENDA - FINAL.PDF](#)

1.1. April 22, 2020 Nominating Committee Amended Agenda (PDF)

Documents:

[04-22-20 AGENDA - FINAL - AMENDED 041520.PDF](#)



**WALWORTH COUNTY  
NOMINATING COMMITTEE**

**WEDNESDAY, APRIL 22, 2020 at 2:00 P.M.**

County Board Room 114

Walworth County Government Center

100 W. WALWORTH STREET  
ELKHORN, WI

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**A G E N D A**

**Call to Order**

**Roll Call**

**Approval of the Agenda**

**Comment Period by Members of the Public Concerning Items on the Agenda**

**New Business**

1. County Administrator provides committee preference data
2. Resignations
3. Nominate members to committees of the County Board

**Adjournment**

*It is possible that a quorum of the County Board or a committee of the County Board could be in attendance.*

\*The agenda will be amended to provide electronic remote access information.



**WALWORTH COUNTY  
NOMINATING COMMITTEE**

**WEDNESDAY, APRIL 22, 2020 at 2:00 P.M.**  
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**NOTICE: DUE TO THE CONTINUING PUBLIC HEALTH EMERGENCY, THIS MEETING IS PLANNED TO PROVIDE FOR REMOTE OR OFF-SITE ATTENDANCE BY COUNTY BOARD MEMBERS.**

The Walworth County Government Center remains open, but in-person attendance will be severely limited due to State imposed restrictions on group meeting sizes. **ALL INDIVIDUALS ARE STRONGLY ENCOURAGED TO WATCH THE MEETING STREAMING LIVE AT** <https://mediasite.co.walworth.wi.us/Mediasite/Play/83540adb945d47f6a873bf1bb8bd919f1d>.

Individuals wanting to provide a Public Comment can do so remotely by telephone, but must contact Nicole Hill at [NHill@co.walworth.wi.us](mailto:NHill@co.walworth.wi.us) or at 262-741-4357 on the day of the meeting and at least 15 minutes prior to the start of the meeting to obtain instructions.

**A G E N D A – AMENDED APRIL 15, 2020**

**Call to Order**

**Roll Call**

**Approval of the Agenda**

**Comment Period by Members of the Public Concerning Items on the Agenda**

**New Business**

1. County Administrator provides committee preference data
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3. Nominate members to committees of the County Board

**Adjournment**

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\*\*Please note: Additions are underlined; deletions are ~~struck through~~.