

1. Meeting Materials

Documents:

[04-16-19 AGENDA PACKET.PDF](#)
[04-16-19 COMMITTEE MINUTES PACKET.PDF](#)
[04-16-19 DISTRIBUTED AT THE MEETING PACKET.PDF](#)

1.1. 04-16-19 County Board Of Supervisors - Agenda - FINAL (PDF)

Documents:

[04-16-19 AGENDA - FINAL.PDF](#)