

1. Agenda

Documents:

[02-12-19 AGENDA - FINAL - AMENDED 02-05-19.PDF](#)
[02-12-19 AGENDA - FINAL.PDF](#)

2. Meeting Materials

Documents:

[02-12-19 COMMITTEE MINUTES PACKET.PDF](#)
[02-12-19 AGENDA PACKET.PDF](#)
[02-12-19 DISTRIBUTED AT THE MEETING PACKET.PDF](#)